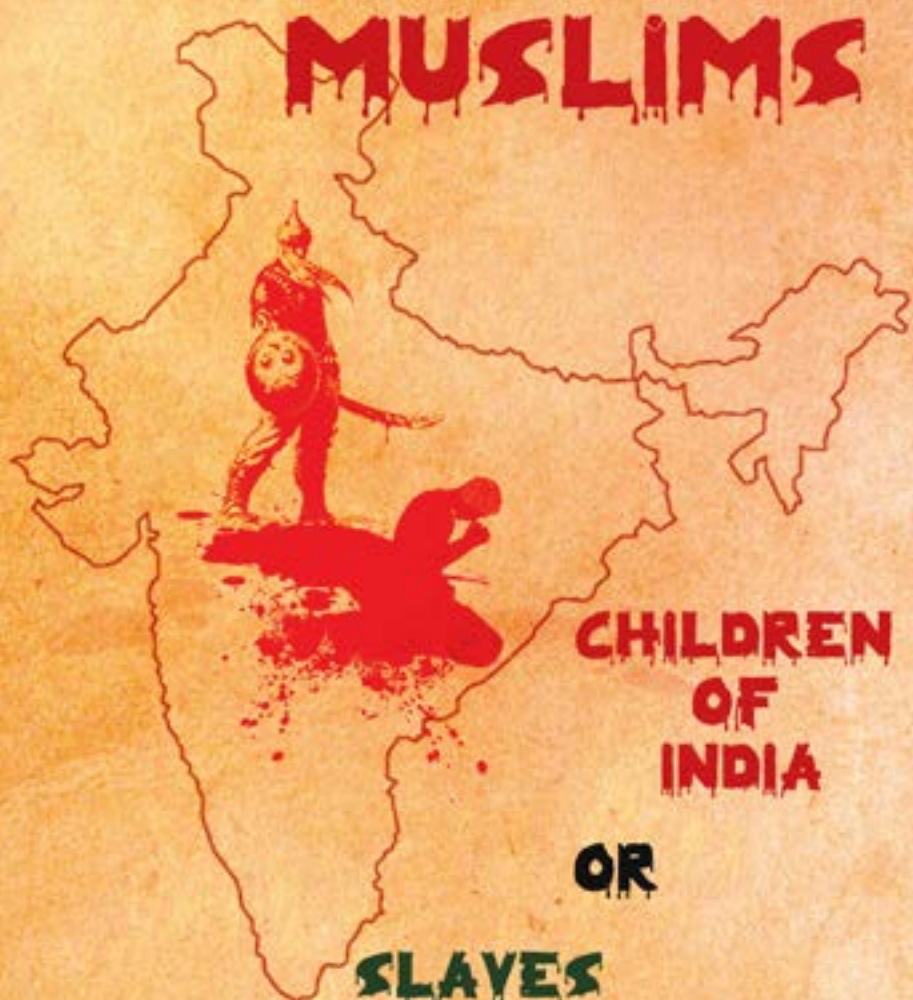


VASHI SHARMA

INDIAN MUSLIMS



CHILDREN
OF
INDIA

OR

SLAVES
OF
ARABS?

INDIAN MUSLIMS

CHILDREN OF INDIA

OR

SLAVES OF ARABS

INDIAN MUSLIMS

Children of India or Slaves of Arabs

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VASHI SHARMA

First Edition: April 2017

INDIAN MUSLIMS

CHILDREN OF INDIA

OR

SLAVES OF ARABS

VASHI SHARMA

OTHER BOOKS BY AUTHOR

Every Muslim is NOT a terrorist

How to prevent the next terror attack

The Naked Mughals

Forbidden Tales of Harem and Butchery

AGNISANKALP

I dedicate this book to Maharana Pratap - the innovative pioneer of Indian war against Islamic terrorism, and father of Independence movement. I also dedicate this work to Yogi Shri Sanjeev Newar who is my inspiration and force behind Agniveer.

PREFACE

Once a Pakistani little boy asked his father-“Abba Ji! Was there water all over Pakistan before Muhammad Bin Qasim came?” Who are the Muslims of the Indian Subcontinent - India, Pakistan, Bangladesh, and even Afghanistan? Who were their ancestors when Muhammad Bin Qasim was not even born?

In spite of the fact that many of the sub-continent Muslims think they belong to Arabs, the truth remains that their ancestors were Hindus and Buddhists. This truth brings thunderbolts to many subcontinent Muslims because it makes them inferior in front of Arabs in Sunnat of the prophet (to be like Muhammad) which has a direct say in getting heaven or hell hereafter. In order to convince themselves, and of course, Allah and Muhammad that they are no less Arabs, Mullahs in the Indian subcontinent preach the gullible masses to ape Arabs in every possible field. Starting from worshipping in a language which is alien to them (Arabic) to using an odd number of stones and dirt instead of water while cleansing.

The purpose of writing this book is not to create

Preface

hatred of one community among rest. **Rather the objective of this book is to help the scared and confused subcontinent Muslims come out of identity crisis and recognize their roots, which are Indian and not Arabic for sure.**

This book aims at reminding Indian Muslims the atrocities brought down to their ancestors as the price of becoming Muslims from Hindus. Those who happily accept being called as slaves/apes of Arabs but **feel shame in calling India as Mother and ancestral land are requested to read this book carefully.**

This book is also a **challenge** to all fanatic Mullahs and pseudo-historians who are trying tooth and nail to fill hatred of ancestors and ancestral land in the hearts of already filled gullible Muslims.

The first chapter of the book analyzes the arguments of Jihadi of the modern times - Dr. Zakir Naik - in the support of peaceful history of Islamic spread in the Indian subcontinent. Rest of the chapters present the facts from the accounts, chronicles, and biographies of Muslim rulers on

how **sword, slavery, destruction, and subjugation** were used by Islamic invaders to hand over the legacy of Islam over to the native Indians – Hindus.

Let the facts speak for themselves.

P.S: I want to thank Mr Rushmore (nickname) who contributed a lot for this book.

Vashi
Sharma April 2017, IIT Bombay

DISCLAIMER

In this book, by Islam, I mean the interpretation of Islam suggested by radical Islamists and their followers who deny equal rights and heaven to non-Muslims and justify the killing of apostates. By Quran, I imply the translations of Quran as patronized by these fanatics and freely circulated on the internet to radicalize weak minds. There are alternate interpretations of Islam and Quran by humanist scholars, who are considered apostates by these fanatics and they are victimized. We respect these humanists and their faith. These, however, are not focus of this book. Nothing in the book must be considered to refer to them. All my criticisms are exclusively for radical elements, and none else.

TABLE OF CONTENTS

Preface

Disclaimer

<i>Chapter 1 : Islam Was Spread By Sword.</i>	1
<i>Chapter 2 : Bloodiest Conquest Of India</i>	21
<i>Chapter 3 : Indian Muslims - Story Of Enslavement</i>	40
<i>Chapter 4 : Jizya - Tax On Non-Muslims.</i>	52
<i>Chapter 5 : Islamic Imperialism In India</i>	63
<i>Chapter 6 : Islamic Brutality In India - 10 Shocking Facts . . .</i>	76
Author's Message To Muslims And Hindus	81
About Author.	83
About Agniveer	84

CHAPTER 1

ISLAM WAS SPREAD BY SWORD

All true historians across the board agree that force of the sword spread Islam in India. In fact, any historian who argues that Islam was spread peacefully in the Indian sub-continent, and there were no forced conversions of Hindus in the reigns of Islamic rulers, **ceases to be a historian!** It is because by saying this, historian goes against the very accounts, chronicles, and biographies of Muslim rulers written by **THEMSELVES** and **THEIR STOOGES**. This book will highlight only a few examples from the vast accounts from Islamic rulers and Historians

of atrocities, plunder, kill, rape, enslavement, and forced conversion Jihadis caused to the natives of India.

Zakir Naik distorts Indian History

But there prevails a sick defeated mentality in the Indian subcontinent that believes in making people ostriches who bury their heads in the sand when they see any danger. In India, most of the Mullahs like Zakir Naik and Imam Bukhari suffer from this ailment. They believe in moving the goalpost after they have shot. **Instead of facing the truth and recognizing the problems, they deny the very existence of problems by twisting the facts, denouncing logic, and distorting history.** They are like a school kid who answers the questions he knows the solution for in a test and cries for rest of the questions as out of syllabus or incorrect!

The fanatic supporter of Osama Bin Laden, Taliban, and peace(?), Dr. Zakir Naik, who claims to be the expert/student of Islam and Hinduism without knowing Arabic and Sanskrit, has his interesting thesis over Islamic invasion and conversion of Hindus in India. This “*expert*” on Islam, Hinduism, Sikhism, Buddhism, Jainism, Christian-

ity, Judaism and all other isms in the world has now become “expert” in history also. He claims that intellectual sword spread Islam in the Indian sub-continent and not the sword of steel. He argues that Muslims ruled India for 1000 years, and if Muslims had wanted, they could have converted each Hindu at the point of a sword.

Before we provide facts on the bloodiest history of Islamic conquest of India in subsequent chapters, with logical analysis, let's first puncture these mindless arguments of Jihadi Zakir Naik to the full.

Zakir Naik: Peace was spread by sword

Islam was spread by the sword. That means peace was spread by the sword because Islam means peace.

Agniveer:

We couldn't understand the point Jihadi Zakir is trying to make here. If some person named Aman (means peace) detonates a bomb and kills hundreds, **does it mean he should not be given punishment because his name means peace?**

If **Islam means peace** and **Muslim means peaceful** then why not translate the below news –

“Talibani **Muslim** blew up the suicide jacket in a Muslim area and killed N number of **Muslims** to establish **Islamic rule.**”

as

“Talibani **peaceful** blew up the suicide jacket in a peaceful area and killed N number of **peaceful** to establish **peace.**”

Unless Zakir Naik calls Taliban and Al Qaida terrorists as **Kafirs**, the above translation is perfect as per his dictionary!

Zakir Naik: Islamic terrorism is a misnomer

Just like many common misnomers such as the flat earth, square triangle, and $2+2=5$, Islamic terrorism is also a misnomer. Islam and terrorism are exactly opposite.

Agniveer:

Misnomers of a flat earth, square triangle and $2+2=5$ might be popular in Jihadi camps due

to their beliefs in the centre of the earth at the surface, geocentric model of the universe, and lack of basic mathematics skills, but they are no longer misnomers for outside world.

Aren't Jihadis expert in coining misnomers? Look at following lines that splash all around the cyberspace on Jihadi websites these days.

- Quran has **scientific miracles**.
- **The Miracle** of Moon breaking is **scientifically** proven.
- Islam teaches **equal** treatment of **free and slave**.
- One wonders because
- If a miracle, by definition, is something that can not be explained by science, then **how wise it is to use word 'scientific' before miracle?**
- If moon breaking is scientific i.e. as per scientific laws, then **does it not cease to be a miracle in the first place?**
- And among free and slaves, **how the hell**

equality saves a slave from being a slave?

We completely agree with “Islam and terrorism are exactly opposite.” But it is to be noted that terrorism as per Islam is a **bit different** from rest of others. To prove that, let's see what Quran has to say about terrorism and how Islam deals with this.

If a man kills a believer intentionally, his recompense is Hell, to abide therein [For ever]: And the wrath and the curse of Allah are upon him, and a dreadful penalty is prepared for him.

[Quran 4:93]

Narrated Abu Jubaifa: I asked `Ali “Do you have anything Divine literature besides what is in the Qur’an?” ... Ali said, ... we have nothing except what is in the Qur’an ...and what is written on this sheet of paper.” I asked, “What is on this paper?” He replied, “... and the judgment that no Muslim should be killed in Qisas (equality in punishment) for killing a Kafir (disbeliever).

[Sahih Bukhari 9/83/50]

So, as per Islam, killing a Muslim intentionally brings the death penalty to the killer in this

world and hell hereafter. But on the other hand, **if a Muslim kills a Kafir (non-believer) even intentionally, he is not to be put to death and neither this is any sin** for which he is denied hours of Heaven!

So terrorism has been defined as **“killing of Muslims”** in Islam, and this is surely against Islam!

Zakir Naik: De Lacy O'Leary said Islam spread peacefully

The famous historian De Lacy O'Leary says that fanatical Muslims across the world forcing Islam at the point of the sword is the most fantastic absurd myth historians have ever repeated.

Agniveer:

“The Mohammedan conquest of India is probably the bloodiest story in history. The Islamic historians and scholars have recorded with great glee and pride of the slaughter of Hindus, forced conversions, abduction of Hindu women and children to slave markets and the destruction of temples carried out by the warriors of Islam during 800 AD to 1700 AD. Millions of Hindus were converted to Islam by sword during this period. ”

[Will Durant, *The Story of Civilization*, page 505]

Now the fight remains as to which of these two historians is a higher authority? For this, we will direct our readers to the chronicles and accounts of the **Ghazis** (those who participated in the religious war of Islam) themselves in the next chapters who have, with full pride, **written volumes on how they attacked India and made it Dar ul-Islam from Dar ul-Harb.**

Famous historian of Zakir Jihadi, De Lacy O'Leary has, however, researched on Islamic conquest also, and writes the following:

It is a debated point whether Muhammad intended his religion to be a universal one, or for the Arabs alone.... It is necessary for all Arabs to believe in Muhammad if they are to escape hell (Muslim, i, 54), but it is not stated to be necessary for non-Arabs to believe.... As regards the non-Arab world, the Qur'an seems to contemplate conquest rather than conversion (Qur., ix, 19-23)..... But these passages fall far short of a definite missionary command to go forth and preach Islam to all the nations of the earth.

[De Lacy O'Leary, *How Greek science passed to the Arabs*]

So here the famous historian of Zakir Naik makes some interesting points which may not equally comfort Jihadis.

- It is unclear whether Muhammad came with a universal religion or an Arabic one!
- Islam is unclear on the necessity of accepting Muhammad as a messenger by Non-Arabs!
- **Quran believes in conquest and not in conversion.**
- There are no commands for Muslims to preach Islam to other nations than Arabs in Quran!

We would like to see the comments of Zakir Bhai MBBS on his famous historian's take on Islam itself. Zakir Bhai says "there is no compulsion in religion" and "Islam means peace" but his famous historian says that **Quran believes in conquest instead of conversion.**

Zakir Naik: 80% population of India is still Non-Muslim

"We" Muslims ruled Spain for 800 years. "We"

Muslims, the Arabs, have been the Lord of the Arab land for last 1400 years, but still 14 million Coptic Christians live in Arab. “We” Muslims ruled India for 1000 years, but still 80% population of India is Non- Muslim. If we had wanted, we could have converted each and every Hindu at the point of the sword, but we didn’t.

Agniveer:

Did the readers notice “We” Muslims? Isn’t it quite interesting that a person with Hindu lineage ‘Naik’ is claiming co-ruling with Arabs and Mughals over Spain, Arab, and India for thousand years? **Isn’t it funny if a neo converted tribal Christian in Orissa starts claiming that we Christians ruled India for 200 years,** grew industries and railways for tribal and uneducated people of India!

So Zakir Naik believes that if Coptic Christians in Arab, Hindus in India and Christians in Spain managed to survive their culture during Islamic rule, then this is the proof that Islam didn’t force non-Muslims to Islam. Great! But is this a valid logic? What if we apply this logic on

- Pagans of Arabia, who were 100% before

the advent of Islam, but today even their traces are not found in Arab.

- Zoroastrians population of Iran is not found in today's Iran.
- Hindus and Buddhists of today's Afghanistan, Pakistan, Bangladesh, and Kashmir, who constitute less than 1% of the population today but used to constitute 100% of the population some 1400 years ago.
- And all the Non-Arab nations and their natives who were 100% Non-Muslims before Islam came and are 100% Muslims today?

If Zakir's logic has to be true, he will have to accept that Islam was spread by the sword in Arab, Persia, Today's Afghanistan, Pakistan, India, Bangladesh, and all Muslim countries **who used to be Non-Muslims before Islamic invasions and are now almost 100% Islamic.**

Islamic Historians on why Hindus survived

The reason of survival of Hindus in India was the presence of warriors like Durgadas Rathore, Rana Sanga, Maharana Pratap, Shivaji, Guru Govind Singh, Veer Banda Vairagi, Chhatrasaal, Krishnadev Rai and innumerable Hindu warriors of North-East, who used to show the path of **Jannah** to Ghazi invaders in the battlefields. It is because of these warriors Islam could not wipe out the solid foundation of our great civilization the way it destroyed everything everywhere else. To add into this, let us hear what Islamic historians said about Great Hindu warriors.

Muslim historian of Akbar, Badayuni, who also took part in the famous battle of Haldighati wrote: “There is not even a single race among Pathans and Mughals which can equal Hindus in valor and martial arts.”

Islamic historians such as Ghulam Ali and Murtaza Hussain write: “Ten Maratha soldiers are sufficient for more than twenty well built Pathan warriors.”

Zakir Naik: Sword of intellect converted Hindus to Islam

It was the sword of intellect that forced Non-Muslims to convert to Islam. Quran [16:125] commands every Muslim to argue with others and bring them to Islam through dialogues.

Agniveer:

Why are both ‘preachers’ and ‘converted’ intellectuals who preached and converted to Islam **through intellect** have been the most gullible people of all times? **Where are these intellectuals who are expected to participate in intellectual activities like science and technologies?**

Mullah Zakir Naik is in full swing with his **Taqiyya** (lying sanctioned by Islam to deceit Kafirs)! He quotes Quran [16:125] which has been cancelled by *Ayah e Saif* or the verse of sword [9:5] which asks Muslims to **slay idolaters wherever they are found**. This Taqiyya is well exposed by none other than Zakir’s co-terrorist Israr Ahmed, a prominent Islamic scholar from Pakistan and an eminent speaker of Peace (?) TV of Zakir Naik.

Watch at 3:48 in youtube video - [Mullah World Order - Islam as understood by Extremist Mullah](#) - and readers would know what is the reality of the intellectual sword of Islam. He says: *What we (Muslims) told Non-Muslims (during conquest) that either you accept Islam and be equal to us or live as inferiors to us in an Islamic state or let our swords decide!*

We want Zakir Naik to clarify as to which one of these two is lying, he himself or Israr?

Zakir's Taqiyya is also busted by the most authentic Sunni Tafsir of Quran by Ibn Kathir, in verse [3:110] and it says:

"You, Muslims, are the best nation of people for the people, you bring them tied in chains on their necks (capture them in war), and they later embrace Islam."

During Muslim rule in India, not just people got converted to Islam, but places and animals were also converted (oops! reverted as per ZN). **Karnavati was converted to Ahmedabad and Prayag accepted Islam and became Allahabad.** In the battle of Haldighati, the elephant of Maharana Pratap named Ramprasad was captured by Akbar's forces, and he made Ramprasad accept

Islam to become Peerprasad! **So, now we ask Dr. Zakir Naik, were the cities and animals also intellectual enough to get convinced by Islamic intellectual sword?**

Zakir Naik: Allah only accepts religion of peace

The only religion accepted by Allah is Islam which means peace! [9:33]

Agniveer:

So finally Zakir ends up shooting his own foot! **Allah will kill you if you don't bow to Islam which means peace.** It resembles with the example we gave in the starting where we proved that 'Taliban are peaceful because they spread peace to the peaceful people by killing them in blasts (which are actually noisy)!

Accounts of Muhammad Bin Qasim and Mahmoud of Ghazna

In the end, we share with our readers two accounts of two most **respected Jihadis** in the subcontinent, Muhammad Bin Qasim and Mahmoud of Ghazna **in their own words.**

“Historian” Zakir Naik can still deny these bare facts because Islam means peace, but for others, it is time to think.

“The forts of Sivistán and Sísam have been already taken. The nephew of Dáhir, his warriors, and principal officers have been dispatched, and the infidels converted to Islám or destroyed. Instead of idol temples, mosques and other places of worship have been built, pulpits have been erected, the Khutba is read, the call to prayers is raised, so that devotions are performed at the stated hours. The takbír and praise to the Almighty God are offered every morning and evening.”

[Muhammad Bin Qasim’s letter to Hijaj Bin Yusuf, The Caliph]

“The blood of the infidels flowed so copiously, that the stream was discolored, notwithstanding its purity, and people were unable to drink it. Had not night come on and concealed the traces of their flight, many more of the enemy would have been slain. The victory was gained by God’s grace, who has established Islám forever as the best of religions, notwithstanding that idolater’s revolt against it. The Sultán returned with plunder which it is impossible to recount.—Praise be to God, the protector of the world,

for the honor, he bestows upon Islám and Musulmán's!"

[Tarikh-i-Yamini of Utbi (regarding Mahmud of Ghazna) contains- (At Thanesar)]

More such accounts will be discussed in subsequent chapters which will clearly prove that denying the bloodshed during Islamic reign is itself the biggest lie historians (?) like Zakir Naik have ever produced.

Muslim tells the truth about distorted Indian History

There is a video on the internet from Pakistan in which famous intellectuals of Pakistan are shedding tears on the distortion of the history of Islam in the Indian subcontinent. For those readers who don't understand Urdu, we give here important points made by the scholars in the video. Readers will find that not everything is lost. There are still few people left in Muslim society who do not mince the truth and love their pre-Islamic culture.

- Pakistani Muslims celebrated the memories of Alexander the great near the banks of Chinab and called him Sikander e Azam

thinking that he was a Muslim, and he defeated Hindu King Porus!

- It was not Alexander but Porus who won the battle! But Porus, being Hindu, is downplayed against Alexander by Muslims of subcontinent!
- Muslims are masters in distorting history.
- Islamic rulers were so much against the education, science, and technology that when someone offered Shahjahan a printing press, he refused saying it is disgusting and deserves hatred (Lanati)!
- The biggest base on US military is in Qatar, and the Caliph there admits that we are thankful to the US because if they didn't establish their base in our country, it would have been already invaded and conquered by rest of Arab countries!
- Pakistani policy makers have now decided to exclude Ashoka and Chandragupta Maurya from the history of subcontinent because they were Hindus!

- Muhammad Bin Qasim did not come to Sindh on the call of a woman as foolishly glorified and taught to Muslims. He had attempted twice already to capture Sindh before he is said to have come to the call of a girl!
- Mahmud of Ghazni burnt the whole city of Lahore during one of his invasions. These are blatant lies that Mahmud Ghaznavi made Lahore the cultural centre as thought by many.
- It is false that Subcontinent Muslims ruled India for 600 Years. It was the invaders of Central Asia and Iran who ruled.
- Mughals hated Indians too much, and Baburnama is the evidence of their hatred.
- No native Muslim (converted from Hindu) was considered to be Sultan of Muslims.
- It is false that Babur, Akbar, and other Mughals loved India. They hated India and its culture so much that they used to have Persian as an official language in courts

and Turkish in their homes ignoring native languages.

Conclusion

We have shown the fallacy in the arguments of fanatics like Zakir Naik, who want to build their case on lies. Mullas like Zakir Naik, don't want Muslims to return to their ancestral faith but **it Muslims themselves who have to decide whether to continue turning the blind eyes from the truth or to accept the truth and come back to their culture and Dharma.**

Next few chapters will be based on bare facts which will prove that Muslims of the Indian sub-continent were Hindus originally and were forced to accept Islam.

CHAPTER 2

BLOODIEST CONQUEST OF INDIA

In the previous chapter, we logically proved that indeed Islam was spread by the sword in the Indian subcontinent. In this chapter, we will establish the truth that forefathers of Indian Muslims were converted to Islam at the point of a sword. The pure facts presented in this chapter to establish the truth have been reproduced from the biographies and chronicles written by those invaders and their own historians, who are hailed as Ghazis (who fights for the cause of Allah) and Wali (friend of Allah) by most of the today's Muslims!

India before the invasion of Islam

India before the advent of Islamic imperialism was not exactly a zone of peace. There were plenty of wars fought by Hindu princes. But in all their wars, the Hindus had observed some time-honored conventions sanctioned by the Śāstras. For example:

- The Brahmins and the Bhikshus were never molested.
- The cows were never killed.
- The temples were never touched.
- The chastity of women was never violated.
- The non-combatants were never killed or captured.
- A human habitation was never attacked unless it was a fort.
- The civil population was never plundered.
- War booty was an unknown item in the calculations of conquerors.

- The martial classes, who clashed, mostly in open spaces, had a code of honor.
- The sacrifice of honor for victory or material gain was deemed as worse than death.

The Hindu records about pre-Islamic foreign invasions present a **striking contrast**. Hindu records accuse pre-Islamic foreign invasions like the Greeks, the Scythians, the Kushans, and the Huns of savagery and lust for plunder. **But these invaders are never accused of making Hindu Dharma or its outer symbols the specific targets of their attacks.** We also have the accounts of these alien invaders becoming good Shaivites, Vaishnavas, and Buddhists after their first fury was spent, and then they settled down in India.

Busting the Myths of Indian Muslims

Indian Muslims form the third largest Muslim population (after Indonesia and Pakistan) and also form the world's largest Muslim minority population. Given this numerical strength, which in today's Indian electoral scenario is considered a game changer, we set out to analyze, understand and explore from historical archives (neutral and

Islamic) as to who the Indian Muslims were (before becoming Muslims) and **the circumstances which led them to becoming Muslims.**

For our analysis, we are considering the undivided (politically) land mass that existed way before 1947. Specifically, we are going to look at Sindh and Kashmir. This analysis will also bust some of the myths that exist amongst Indian Muslims. For example:

- Muhammad Bin Qasim came to India in order to avenge and help Arab traders, who were looted by Hindu forces on the high seas.
- Islam came to India only in a peaceful way, and the invasions were just like an Alexander invading Sindh ages before Islam.
- The invasions were about money and not about religion.

Staying true to the cause of our research, we do not deny that the very first set of Arab Muslims landed in Malabar coast were mere traders. **But this kind of interaction was an exception**

when compared to how Islam landed in the above mentioned Northwest regions of India.

Conquest of Sindh – The Advent of Islam

Without much ado, we are heading to Sindh. Let us start with the clichéd “In the Beginning.”

The advent of Islam in Sindh starts with the attack on Debal, near Karachi in 712 CE by Muhammad Bin Qasim. This was a coastal town near modern Karachi. When Debal was sacked by this barbarian’s forces, all men aged 17 and above were killed without compunctions irrespective of whether or not these men were combatants.

“The women and children were all enslaved. 700 women that had taken shelter in a temple were captured and enslaved. Of the booty obtained by sacking Debal, Muhammad dispatched 1/5th to Hajaj (including 75 damsels) and the remaining booty was distributed to the soldiers.”

[Cambridge History of India, Volume III,

Kàzí Ismáíl, Chach Nama (English translation by Kalichbeg Fredunbeg)]

Who was Kàzí Ismáíl? **He was a close confidante of Muhammad Bin Qasim** & the formerly documented the conquest of Sindh.

Sindh bore the brunt of Muhammad Bin Qasim's atrocities. Debal became the template that he would follow in every town across Sindh. **The enslaved women of Sindh were forcefully converted to Islam and married to Arab soldiers.** Towns like Multan, Kuzdar, and Mahfuza, became Arab colonies in Sindh. When the conquest of Sindh was winding down, **over 20,000 infidels were brought as slaves. The women among the slaves that belonged to the aristocracy of the Hindu king were veiled and set aside to be sent to Hajaj. The remaining women were distributed to the soldiers.**

Historians on atrocities in Sindh

Before we move forward, let's know more about Muhammad Bin Qasim's atrocities in Sindh from historians.

After Rawar had been taken, Muhammad Qasim **"halted there for three days during which he massacred 6000 men. Their followers**

and dependents, as well as their women and children were taken as prisoner. Later on, the slaves were counted, and their number came to 60,000 (of both sexes)."

Please remember that we are talking about 7th Century during which such number would be much significant as compared to this era. The total population of Sindh that time would be hardly few Lakh out of which more than one Lakh were either killed or enslaved. The brutality of this act can be equated today, in numbers, if someone kills and enslave 1 Crore people in Delhi alone.

"Out of these, 30 were young ladies of the royal blood. Muhammad Qasim sent all these to Hajjaj, who forwarded them to Walid, the Khalifa. He sold some of these female slaves of royal birth, and some he presented to others. Raja Dahir's daughters also were counted among slave girls."

[Kàzî Ismáíl, Chach Nama (English translation by Kalichbeg Fredunbeg), Page 154]

"From the seventh century onwards and with a peak during Muhammad al-Qasim's campaigns in 712-13, a considerable number of Jats were captured as prisoners of war and deported to Iraq and elsewhere as slaves."

[Andre Wink, *Al-Hind*]

Jats here is obviously used as a general word for all Hindus.

“In Brahmanabad it is said that about six thousand fighting men were slain, but according to others sixteen thousand were killed”, and their families enslaved. The garrison in the fort-city of Multan was put to the sword, and families of the chiefs and warriors of Multan, numbering about six thousand, were enslaved.”

[Andre Wink, *Al-Hind*, Page 161, Mohammad Habib,
The Arab conquest of Sindh]

Conquest of Sindh and state of Hindu Women

One question begs a definite answer. **How did Hindu women react to Muhammad Bin Qasim’s barbaric acts?** Chach Nama gives the answer.

“Raja Dahir’s sister Bai collected all the women in the fort (of Rawar) and addressed them thus: ‘It is certain that we cannot escape the clutches of these Chandals and cow-eaters... As there is no hope of safety and liberty, let us collect fire-wood and cotton and oil (and) burn ourselves

to ashes, and thus quickly meet our husbands (in the next world). Whoever is inclined to go and ask mercy of the enemy let her go... But all of them were of one mind, and so they entered a house and set fire to it, and were soon burnt to ashes."

[Kàzî Ismâîl, Chach Nama (English translation by Kalichbeg Fredunbeg)]

This practice came to be known as Jauhar (Jova har, taking of life), for those hapless but valiant women that chose to die instead of being consumed by the Islamic invaders.

Islamic chronicles of conquest of Sindh

Islamic chronicles of the conquest of Sindh is called "Futûhu'l-Buldân." It was written by Ahmad bin Yahya bin Jâbir, who was known as "al-Bilâdhurî." His history is one of the earliest and major Arab chronicles. It gives an account of Arab conquests in Syria, Mesopotamia, Egypt, Iran, Armenia, Transoxiana, Africa, Spain, and Sindh. Here are some extracts on Sindh, from the above chronicle.

"The town (Debal) was thus taken by assault, and

the carnage endured for three days. The governor of the town, appointed by Dāhir, fled, and the priests of the temple were massacred. Muhammad marked a place for the Musalmans to dwell in, built a mosque, and left four thousand Musalmans to garrison the place.”

“He then crossed the Biyās and went towards Multān... Muhammad destroyed the water-course; upon which the inhabitants, oppressed with thirst, surrendered at discretion. He massacred the men capable of bearing arms, but the children were taken captive, as well as the ministers of the temple, to the number of six thousand. The Muslamāns found much gold in a chamber ten cubits long by eight broad, and there was an aperture above, through which the gold was poured into the chamber.”

Muhammad Bin Qasim’s note on conquest of Sindh

Before we move from Sindh to Kashmir, let us read what butcher Muhammad Bin Qasim wrote on the conquest of Sindh.

“The forts of Sivistān and Sísam have been already taken. The nephew of Dāhir, his warriors, and principal officers have been dispatched, and the infidels converted to

Islám or destroyed. Instead of idol temples, mosques and other places of worship have been built, pulpits have been erected, the Khutba is read, and the call to prayers is raised so that devotions are performed at the stated hours. The takbír and praise to the Almighty God are offered every morning and evening.”

[Muhammad Bin Qasim’s letter to his master Hijaj Bin Yusuf]

This concludes that today’s Muslims of Sindh had a Hindu lineage, and we have just seen how the marauding Arabs broke the lineages.

Islam enters into Kashmir

From Sindh, let us now head a bit North-East to Kashmir. Kashmir was Islamized by a combination of force and a **deceitful** wave of conversions. It is also important to remember that compared to other regions like Sindh or today’s North West Frontier Province (of Pakistan) or Afghanistan that tasted the brutality of Islam much earlier, Kashmir was a predominantly Hindu region just 750 years ago.

The aim of this chapter is not to go through a

blow by blow account of Kashmir's glorious past whose kings held sway till Central Asia and today's Afghanistan. To understand the whole nine yards of Islamization of Kashmir, the book "Converted Kashmir" by Narender Sehgal will be an excellent resource.

Islam entered Kashmir around 1322 when Zulkadur Khan invaded the region. But the mass conversions and tyranny was unleashed during the reign of Sikandar Butshikan (1394 – 1417). He invited Islamic clergy from Arabia and Persia, and forced proselytization was in full swing. **Sikandar is the one that needs to be credited with the destruction of the most famous temples at Martand, Vishya, Isna and Tripeshwar.**

Syed Ali Hamdani – A conversion virus in Kashmir

Preceding the force was the sugar coated message of brotherhood, love and tolerance. Syed Ali Hamdani was a Muslim leader that set the template for conversion using deception in Kashmir. Syed Ali Hamdaani, better known as Shah Hamdaani, came to Kashmir from Turkey / Persia along with

a bunch of Syeds (numbering around 700) in 1372. **Under the tolerance and kindness of the local Kashmiri Hindus, Syed Ali Hamdaani established an Islamic centre in Srinagar called Allah-Udinpur, which, later came to be called as Khankai Moula.**

“The Syed established contact with Hindu saints of Kashmir. His meetings started with an influential Hindu Recluse, Lalleshwari. Both of them started visualising many similarities in their religious doctrines. Both of them opposed idol worship. In league with the Syed, Lalleshwari started propagating her sect and the sufi sect. Through Lalleshwari the Syed started using some sayings from Hindu religion cleverly in his discourses in order to establish his credibility among the disciples of Lalleshwari.

He even fully praised yoga. As a result of the political intrigue of Syed Ali Hamdaani some Hindu recluse and 37,000 Hindus adopted Islam. Historian Bamzai has written that outwardly the Syed would praise eloquently the Hindu religion but inwardly he used to hate the saints of this religion. After achieving great success in his mission he, while giving up his guise of love and coexistence, asked the Sultan to carry out the forcible conversion of Hindus.”

[Narander Sehgal, Converted Kashmir]

Syed Ali Hamdani introduced in Kashmir, with the help of the Sultan, the dress of Muslim countries, the throne on the Islamic model, Islamic customs in state administration and Islamic Flag on Government buildings. On the directions of the Syed, the Sultan started wearing an Arabic cap and divorced one of his two wives and remarried the other according to Islamic custom.

Sikandar Butshikan – the iconoclast of Kashmir

Then came the king Sikandar Butshikan, who along with the son of Syed Ali Hamdaani, named Syed Mohammed Hamdani, unleashed the brutality where Hindu temples were systematically destroyed.

The destruction of the temple at Martand is very graphic. **It took one full year to destroy this architectural marvel.** Given the destruction of the structure was taking time; sections of the temple were stuffed with wood and burnt down. The foundation of the temple was systematically

dug out, and every block of stone was uprooted. Those around the temple were given a choice between Islam and death. There were instances where those that opposed conversions were shoved into sacks and drowned into lakes.

Some Hindus were allowed to stay in Kashmir, but they soon realized the futility, as, **Hindus were forced to pay the taxes during Shivratri, Diwali, Ram Navmi, Navratri and Yagnopavit (sacred thread wearing ceremony).** Taxes were imposed on pilgrimages. Those that were unable to pay these taxes were once again either killed or forced to accept Islam. Kashmir had many libraries, and Sikander set about burning down all Sanskrit books in these houses of knowledge. Many fleeing Hindus carried whatever Sanskrit books they could.

Sanskrit scholars were handpicked, beheaded; their heads were smeared with sandalwood and then left on highways in order to terrorize Hindus. After mass execution of Hindus, the severed torsos would be thrown into the Jhelum River, which reaches the Wullar Lake. **And many swollen bodies will float on the lake**

for days together emitting foul smells, and they would be consumed by vultures, stray dogs, and crows. Hindu women were regularly picked up from the banks of Jhelum River by Muslim soldiers as booty. Whoever stayed back ended up accepting Islam under coercion.

There are even more well-documented events in Kashmir's history all the way till 1947, the role of neo-converts in Islamizing Kashmir and the way there was a glimmer of hope in the middle of all this. But the aim of this chapter, as stated at the beginning was about exploring the lineages of the current generation Muslims in Kashmir. We have established that in Kashmir now.

While we can write reams and reams on what happened to Hindus in today's Uttar Pradesh, Bengal, Gujarat, Deccan, and other parts on India our aim is to establish the lineage of Indian Muslims in at least two of very well-known regions that are almost completely Islamic in faith. And going across every region in India also, having known the template that the Islamic invaders followed to Islamize the population could be overkill too.

Hindu lineage of India subcontinent Muslims

We request subcontinent Muslims to think as **to where have gone those unfortunate descendants of Hindus who were slain or forced to become slaves in the Jihadi storm a few centuries back? Aren't you the one? If no then where are those?** The answer is here. Now we provide some popular tribes with Hindu lineage that today's Subcontinent Muslims still carry. This will help you ensure that you are not Arabs but Hindus by blood.

In Kashmir

Handoo, Aga, Atal, Bandhu, Bhan, Bagati, Bhat/ Butt/Bhatt, Budki (Burki), Bindroo, Chowdhury, Dhar (Dar), Dass (Das), Dassi, Dulloo, Ganju (Ganjoo), Kaw, Gurtu, Hak, Haksar, Hangal, Hangoo, Hoon, Jaju, Jalali, Kachru (Kachroo), Kak, Kar, Kappu, Katju, Kaul(Koul), Kaw, Kemmu, Khar, Kasid Kher, Khosa, Kitchlu (Kitchlew), Kunzru, Langoo, Madan, Mahaldar, Malla, Mantoo, Mattoo, Mukoo, Muthoo, Mir, Misri, Natu, Nehru, Ogra, Pandit, Pandita, Parimoo, Qasba, Raina, Rayu, Razdan, Reu, Sadhu, Sapru,

Shivpuri, Shrunglu, Shunglu, Tangnu, Thusoo, Tikoo, Wakhlu, Wanchoo/Wanchu, Wantoo/Wantu, Warikoo, Wattal, Wattoo, Zalpuri, Zaroo and Zutshi.

[Source: [Kashmiri Muslim tribes from Hindu lineage](#)]

In Pakistan

Many of the Muslims in Pakistan and India still use their ancestral Hindu tribe names for their identity. Hundreds of such tribes' names are still in use.

Readers would be surprised to know that almost 1/3rd of Pakistan's total population (around 5 Crore out of total 18 Crore) is constituted by the Muslims having Hindu lineages- Jat and Rajput! Rest of the Pakistani and Indian Muslim population can also be easily traced back to their Hindu roots.

Muhammad Ali Jinnah (founder of Pakistan), Zulfikar Ali Bhutto (former Pakistani President), Benazir Bhutto (former Pakistani Prime Minister), Asif Zardari (Pakistani president), belong to

Hindu lineage- Rajput whereas Muhammad Iqbal's (famous poet) grandfather was a Kashmiri Hindu.

Conclusion

So now that it is proven factually as well that Islam came to India with sword and all Muslims of today's subcontinent carry Hindu ancestry, it is high time that our Muslim Brothers and Sisters stop **hating their own culture, ancestors, and motherland** and come back to their original home, Vedas.

CHAPTER 3

INDIAN MUSLIMS - STORY OF ENSLAVEMENT

In the previous chapter, we have seen that all the Muslims of the Indian subcontinent were descendants of Hindu ancestors. We have also discussed how butchers from Arab and Central Asia invaded India and killed and converted Hindu ancestors of today's Muslims to Islam. In this chapter, we will show from Islamic sources the **circumstances in which Hindu forefathers of subcontinent Muslims had to become slaves of Muslims first and then ultimately Muslims at the end.**

Slavery - a key component of the Islamic invasions

Slavery formed a key component of the Islamic invasions to India. It is one thing for combatants to be killed on the battlefield or being taken as a prisoner of war. But slavery, during Islamic invasions to India, entered the arena of **cities, towns, and villages** that were sacked by the invading Islamic armies. The enslaved men/women/children had to embrace Islam. However, embracing Islam did not give them guarantee to freedom. These people ended up in slave markets in Arab lands, where they were purchased for a price. **This price was another source to fill the coffers of the Islamic invaders.**

Accounts of Muslim Historians on the slavery

Here is what is recorded in Farishtah (when Aibak sacked Kalinjar in 1202): *‘Fifty thousand kaniz va Ghulam, having suffered slavery, were rewarded with the honor of Islam.’*

“The Sultan never ceases to show the greatest zeal in making war upon infidels... Every day thousands of

slaves are sold at a very low price, so great is the number of prisoners."

*[Masalik-ul-Absar: Arab accounts of India under
Muhammad Tughlaq]*

"At (one) time there arrived in Delhi some female infidel captives, ten of whom the Vazir sent to me. I gave one of them to the man who had brought them to me, but he was not satisfied. My companion took three young girls, and I do not know what happened to the rest."

[Records of traveler and Historian, Ibn Battutah]

"During the celebration of Id in the court of Muhammad bin Tughlaq, daughters of Hindu Rajas and those of commoners, captured during the course of the year were distributed among nobles (?), officers and important visitors from Arabia. On the fourth day, men-slaves are married and on the fifth slave-girls. On the sixth day, men and women slaves are married off."

[Records of traveler and Historian, Ibn Battutah]

Slave taking by Islamic kings was a passionate act. And two Islamic invaders stand head and shoulders above the rest in this passion for slave taking.

“Timur Lane enslaved almost 100,000 people and of course we all know what happened to these slaves by the time Timur Lane went home.”

*[Mulfuzat-i-Timuri: Autobiographical memoirs of the
Timur]*

And the other passionate slave taker happens to be Mahmud Ghaznavi.

“Slaves were so plentiful that they became very cheap, and men of respectability in their native land (India) were degraded by becoming slaves of common shopkeepers (in Ghazni).”

[Records of Utbi, Secretary of Mahmud Ghaznavi, when Mahmud Ghaznavi attacked Punjab in 1014]

Similarly, it is recorded in Farishtah (the year 1015 now):

“The Muhammadan army brought to Ghazni 200,000 captives so that the capital appeared like an Indian city, for every soldier of the army had several slaves and slave girls.”

Can we imagine, a normal free Hindu ending up as a slave in a Godforsaken place like Ghazni? Slavery was a systematic enterprise in the Islamic

scheme of things.

“There are two trade-marts on the land-route between Hindustan and Khurasan; one is Kabul, the other, Qandhar. (Route to Kabul was from Lahore to Qandhar from Multan)... Down to Kabul every year ...from Hindustan, come every year caravans... bringing slaves (barda)”

[Babur, Babur-Nama: Memoirs of Babur]

Sex slavery - special interest of Islamic invaders

Now we move to the topic of sex slavery during Islamic invasions to India. The special interest of Islamic invaders in sex slavery was universal and widespread, and a plethora of evidence is available in contemporary Persian chronicles. **In fact, Muslim historians derive extra delight in narrating anecdotes and stating facts about Muslim indulgence in sex and allied activities.** But here is an incident that illuminates the way enslaved women were bounced around in the household of Islamic invaders.

Plight of slave women – Gujarat just one example

Deval Devi was the daughter of Raja Karan Baghela of Gujarat and his queen Kamala Devi. Kamala Devi was captured in the sack of Gujarat (1299), and married by Alauddin Khalji. According to the Islamic law, slave women could be married to Muslims even while their husbands were alive for marriage is annulled by captivity. (*This dictum can be seen in Muir, Life of Mahomet & in the book called Dictionary of Islam*).

Later on her daughter Deval Devi was also captured in another campaign (1308) and brought to Delhi. There she was married to Alauddin's son Khizr Khan, against her will. After the assassination of Khizr Khan in the politics of succession, she was taken as a concubine by Qutbuddin Mubarak Khalji (1316-20). With the murder of Qutbuddin at the hands of Khusrau Khan, she was taken into the latter's harem.

This princess was treated as nothing more than a transferable property in the Khalji ruling house. **If this was the status of a princess belonging**

to a felled Hindu king, we could imagine the plight of the ordinary Hindu women that were enslaved by Islamic invaders and taken to their harems.

It is for this reason that “Jauhar” of Hindu women (usually led by the surviving women folk of the felled Hindu king) started becoming a standard practice.

In Manucci II (336 – 38), we can also see the common Muslim names that enslaved Hindu little girls were given and upon attaining puberty they became concubines of the Islamic king that enslaved them. Here are a few names – Gulab, Champa, Chameli, Nargis, Kesar, Gul-i-Badam, Sosan, Yasmin, Gul-i-Rana, Gul Andam, Gul Anar, Saloni, Sugandhara, Koil, Gulrang, Mehndi, Dil Afroz, etc. We do not even want to touch the topic of enslavement, and the treatment meted out to Hijras and amrads (beardless boys) by the Islamic invaders.

Before someone can jump to a conclusion that Islamic invader of every shade just walked and enslaved people, it is worth to remember that

unlike what happened in Spain or North Africa, or Syria or Persia, **every wave of Islamic invasion was met with severe resistance from Hindu warriors.**

Unity of Hindu castes during Islamic invasion

We are going to branch off to a slightly different topic to answer the questions: **Did Islam liberate “lower caste” Hindus from the clutches of the caste system? Did these people leave Hinduism and accept Islam wishfully?**

It is often said by the apologists of these slave takers that but for the Muslim rulers, the peasants would have continued to wither under caste system and that the light of Islam saved the day and many peasants “embraced” Islam. We will see the hollowness of this claim through Islamic sources now.

During Islamic invasions, the peasants scared by the prospect of enslavement, and finding the treatment by the government unbearable, sometimes left the fields and fled into the jungles. Often vanquished Rajas and aggrieved Zamindars

also retired into the forests and organized resistance from there against Muslim rulers. **In this confrontation, Zamindars played the role of leaders, and the peasants joined under their banner.**

In the early period, some angry rulers like Balban and Muhammad bin Tughlaq hunted down these escapists in the jungles like wild beasts. Muhammad Tughlaq was very keen on enslaving people and converting them to Islam. The flight of peasants sent him into fits of rage. When Hindus organized armed resistance armed peasants provided contingents to Baheliya, Bha-dauriya, Bachgoti, Mandahar and Tomar Rajputs in the earlier period of Hindu resistance against Islamic invasions & to Jats, Marathas, and Sikhs in the later periods. **Thus, labeling Islam as the liberator of any Hindu group is utter foolishness. Period!**

Sufis on “Great Islamic tradition” of slavery

Now let us see what peaceful (?) Sufis of Islam had to say about this great Islamic tradition of slavery.

“The Muslims dominated the infidels. “But the latter fortify themselves in mountains... (and uneven and rugged places) as well in bamboo groves which serve them as ramparts.”

[The likes of Amir Khusrau, peaceful Sufis, and Ziauddin Barani]

Babar upon arriving in Agra states:

“Neither grain for ourselves nor corn for our horse was to be had. The villagers, out of hostility, and hatred to us had taken to thieving and highway robbery; there was no moving on the roads... All the inhabitants (khalaiq) had run away.”

[Babur-Nama: Memoirs of Babur]

“The defense of the people consists of woods and forests and trees, which interweaving with stem and branch, render it very difficult to penetrate the country... (where) Landlords and princes... who inhabit fastnesses in those forests... live there like wild beasts.”

*[Mulfuzat-i-Timuri: Autobiographical memoirs of the
Timur]*

The forest dwellers that left their villages to

escape Islamic slavery suffered untold miseries. Still, they had the satisfaction of being able to preserve their freedom. But all victims of aggression were not so lucky. Many groups and individuals could not escape from the clutches of the Muslim invaders and tyranny of their rulers; they used to be captured and enslaved. So that from the days of Muhammad bin Qasim in the seventh century to those of Ahmad Shah Abdali in the eighteenth, enslavement and distribution and sale of captives was systematically carried on by Muslim conquerors and rulers.

A Sufi of the stature of Amir Khusrau wrote in the *Ashiq*:

“Had not the law granted exemption from death by the payment of poll-tax, the very name of Hindu, root, and branch, would have been extinguished.” A few years later he asserted that “the Turks, whenever they please, can seize, buy, or sell any Hindu.”

If this was the mindset of the ruling elite as expressed by the famous Sufi, the slave taking the practice of Islamic invaders needs no further ads.

Conclusion

Islamic invaders to India took the practice of slavery to a whole new level that was unmatched before and after. Today many Muslims in India do not know or are willfully glossing over the past, where, **someone in their lineage was enslaved by Islamic invasions, and they ended up as a Muslim due to that lineage.** This should not surprise us as Sultan Sikandar Lodi's Mother was a Hindu that was enslaved by senior Lodi but he became a Muslim bigot. Sultan Sikandar Lodi's Mother Zeba was originally a Hindu by the name of Hema a.k.a Amba. Bahlul Lodi was attracted by her beauty while he was governor of Sarhind. He forcefully married her after ascending the throne of Delhi. But she could not stop her son from slaughtering Hindus – like Father, like son.

In the next chapter, we will discuss yet another factor that played a vital role in Islamization of India i.e. **Jizya** – unlawful tax that **infidels** – Non-Muslims - had to pay to Muslim rulers for being infidels.

CHAPTER 4

JIZYA - TAX ON NON-MUSLIMS

In this chapter, we will understand how Jizya tax - another key component of the Islamic conquest of the Indian subcontinent - was imposed upon the forefathers of Indian Muslims to humiliate them.

Jizya Etymology

Jizya (the per capita tax levied on an Islamic state's non-Islamic populace) can be traced back to the Aramaic word "Gaziyat." In the pre-Islamic period, this kind of taxation was in vogue as a poll tax that was collected from those people that

were perceived to be inferior to the ruling class or aristocracy in the region that is the plexus of today's Iran, Turkey, Syria and part of today's Iraq. The book "Al-Jizya" by Shibli Nu'mani traces the concept of Jizya to exist even during 531 AD. The book also goes on to state that in that Aramaic-speaking society based on class structures, **paying gaziya was considered to be a mark of degradation and inferiority.**

So, Islamic Jizya, as we know it, while having pre-Islamic roots, has a strong streak of establishing the payee of Jizya to be inferior to the one that imposes the tax.

The concept "Jizya" in Quran

The concept of Jizya is seen in the Quran. Let's review the translations of Quranic verse 9:29 by Islamic scholars.

Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.

[Abdullah Yusuf Ali, Translation of Quran]

Fight against such of those who have been given the Scripture as believe not in Allah nor the Last Day, and forbid not that which Allah hath forbidden by His messenger, and follow not the Religion of Truth, until they pay the tribute readily, being brought low.

[Marmaduke Pickthall, Translation of Quran]

Fight those who do not believe in Allah, nor in the latter day, nor do they prohibit what Allah and His Messenger have prohibited, nor follow the religion of truth, out of those who have been given the Book, until they pay the tax in acknowledgment of superiority, and they are in a state of subjection.

[Muhammad Habib Shakir, Translation of Quran]

Now, irrespective of the spin that the likes of Zakir Naik and Bilal Philips use (by calling Jizya a normal tax to be paid by Non-Muslims), the verse clearly points to the payment of Jizya as a form of subjugation. **The key words from the above translations are “subdued,” “being brought low,” and “state of subjection”.** So, Jizya is a form of subjugation of non-Muslims by

the Muslims. And the bottom line is that Muslims, in the above verse, **are being mandated to fight non-Muslims till the non-Muslims pay Jizya.**

Concept of “Jizya” Hadiths

Jizya is found in many places in the Hadiths and the consistent theme being that this tax is levied on non-Muslims by Muhammad himself or by Caliphs after Muhammad as a way out, for the non-Muslims, against death enforced by Muslim commanders or battle against a Muslim army or continuance as a non-Muslim.

While there are many verses from Hadiths that can be quoted on Jizya, here are a few for starters.

Muhammad commanded his military leaders to demand Jizya from non-Muslims if they refused to accept Islam and to fight them if they refused to pay.

[Sahih Muslim, Book 19, Number 4294]

Hisham passed by Syrian farmers who had been detained for Jizya and made to stand in the sun.

[Sahih Muslim, Book 32, Number 6328]

He came by some Nabateans who had been detained “in

connection with the dues of Jizya.

[Sahih Muslim, Book 32, Number 6330]

Muhammad collected Jizya from the people of Bahrain.

[Sahih Muslim, Book 42, Number 7065]

Muhammad commanded Al-Mughira and his army to fight non-Muslims until they worshiped Allah alone or gave Jizya.

[Sahih Bukhari, Volume 4, Book 53, Number 386]

The King of Aila wrote to Muhammad that his people agreed to pay the Jizya tax in return for being allowed to stay in their place.

[Sahih Bukhari, Volume 4, Book 24, Number 559]

Muhammad captured Ukaydir, the Christian prince of Dumah, and spared his life and made peace with him on the condition that he paid Jizya.

[Sunan Abu-Dawud, Book 19, Number 3031]

Muhammad collected Jizya from the “Magians” (Zoroastrians) of Bahrain, Umar ibn al-Khattab from Magians of Persia, and Uthman ibn Affan from the Berbers.

[Al-Muwatta of Malik Book 17, Number 17.24.42]

Umar ibn al-Khattab imposed a Jizya tax of four dinars on those living where gold was the currency, and forty dirhams on those living where silver was the currency. As well, they had to “provide for the Muslims and receive them as guests for three days”.

[Al-Muwatta of Malik Book 17, Number 17.24.44]

Jizya in India – Why it needed

As we have clearly established the idea behind the Islamic concept of Jizya, let us set out to see how this played a huge part in the Islamization of India and subjugation of forefathers of Indian Muslims.

Unlike the lightning victories that Muslim armies saw from Spain to Mongolia, India was way too large, too populous, too varied (geography, society, customs) and importantly too resistive to Islamic onslaughts. While Muhammad Bin Qasim gained a toehold in Sindh, be it him or any of the future Islamic warriors could not gain complete control from Kashmir to Deccan or from Sindh to Bengal. In fact, before Hajaj, two other Caliphs had sent at least ten expeditions to subjugate India,

but they were all beaten back.

As the Islamic rule was beginning to get established in pockets of North West India and then in Delhi, the invading Islamic rulers and their advisers realized the futility of completely Islamizing India, unlike a Syria or Egypt. So they fell back on a combination of forced conversions and Jizya to forward the Islamic cause. India did not have one emperor or figurehead, who, once defeated, would mean the subjugation of the entire land mass. As soon as a Muslim army won and beheaded a Hindu king and plundered the city, another Hindu ruler had to be contended with. And there were always open revolts in many parts of India against the Muslim rulers.

All these prompted Islamic rulers had to come up with innovation, where, the wealth of the people that was propelling the rebellions had to be rooted out. **Simply put, if the people are brought down to hand to mouth existence, they will not have any wherewithal to revolt.**

Muslim Historians on Jizya

This mindset of Muslim rulers is reflected in Fatawa-i-Jahandari by Barani and in Farishtah, where, the strict imposition of Jizya was followed up with a rise in the land tax (kharaj) to 50% and they started taxing possessions like cows, buffaloes, and goats. Added to this was another tax called the grazing tax.

Barani proudly writes that all these meant “Hindu women and children went out begging at the doors of the Musalmans.”

The same is chronicled in Tarikh-i-Wassaf and Futuh-us-Salatin by Wassaf and Isami respectively.

In order to ensure the realization of these tyrannical taxing systems, a separate **department called Diwan-i-Mustakhraj was established by the Muslim rulers.** There were many recorded instances where defaulting of tax payments by peasants led to their wives and children being carried away as slaves.

“The tillers were made to part with more than 2/3rd of the produce failing which, they were apprehended, and if an

entire village opposed it, the village was sacked by the local Muslim commander.”

[Abdul Fazal, Akbar Nama]

All this not only led to the complete crippling of the agriculture-based economy driving people out of their settlements but the desperate situation gradually led people to convert to Islam to escape taxes and lead a normal life. While the fanatic brainwashed Muslims, today, claim that even Muslims pay Zakat as an obligatory tax, Muslims rulers usually levied Jizya to be twice that of zakat. **Note that Zakat is not the symbol of any inferior status of the payer but Jizya is.** This is permissible based on “Hedaya” which is an Islamic legal text.

In FuthuHat-i Firozshahi by Shaikh Abdur Rashid, one can read the following after Firoz Shah Tuglaq imposed Jizyah on Hindus also said that Jizya would be exempted if they converted to Islam:

‘The Hindus thronged in clusters after clusters and groups after groups and were glorified by the glory of Islam. And likewise to this day of ours, they come from far and wide,

embrace Islam, and Jizyah is off from them.” Kashmir had a unique situation, where Sikandar Butshikan levied both zakat and Jizyah upon Hindus, which obviously multiplied the economic miseries manifold. And Amir Khusrau writes about Jizya being a hatch for the dhimmis: “Did the Dhimmis not enjoy the concession of the Shariah, all trace of the Hindus would vanish root and branch.”

And the actual event of a collector of Islamic Jizya visiting a Hindu neighborhood was shameful for the kinds of things he engaged in. Qadi Mughith ad-Din told Sultan Ala’ud-Dîn Khaljî: “If the Jizyah-collector asks a Hindu for silver, the latter should offer gold in all humility. If the collector wishes to spit into his mouth, the latter should open his mouth without demur, so as to enable the former to spit into it.”

[from Diyâ' ad-Dîn Baranî, Tarîkh-i Firozshâhi, Sayyid Athar Abbas Rizwi, selected Hindi tr., in his Khal-jî-Kalîna Bhârata, Aligarh, 1955, p. 70]

Conclusion

While Jizya was viewed as the second best thing by Islamic rulers of India (given the factors unique to India that prevented complete Islamization), it

is this Islamic tax system that led to so much of economic hardships of the common Hindus that many ended up converting to Islam to escape the tyranny. And many had their wives and children enslaved by Islam.

From the economic point of view, this Islamic tax system simply broke the back of the wealthy Indian economy. Because of this tax system, Hindus were reduced to hand to mouth existence. Agricultural productions dropped as many agrarian families escaped from their native agricultural land for fear of punishment. In general, the human enterprise of the native Hindu was thrown out.

What a tragic development that Indian Muslims - the descendants of those Hindus who had to pay Jizya and later convert to Islam from the fear of enslavement - are now paying “Jakat” to strengthen the same Arabic system that once enslaved their forefathers!

May Eeshvar give strength to all Muslims to come to their ancestral roots, Vedas.

In the next chapter, we will discuss Islamic way of spreading the cult- Imperialism.

CHAPTER 5

ISLAMIC IMPERIALISM IN INDIA

In this chapter of the book, we will discover the truth about Islamic imperialism in India and bust another myth that: *Politics inspired islamic invasion of the Indian subcontinent, and it had nothing to do with Religion of Islam.*

What is Imperialism?

The Dictionary of Human Geography defines imperialism as “the creation and maintenance of an unequal economic, cultural, and territorial relationship, usually between states and often in the form of an empire, based on domination and sub-

ordination.”

Islamic imperialism Vs. British imperialism

In the Indian context, the historical discourse points to imperialism **as something that has to do with the British rule alone and willfully excludes Islamic imperialism.** This chapter aims to scan historical archives and present the imperialism that Islam unleashed on this great nation.

Islamic imperialism carries a distinct streak that is soaked in blood and complete subjugation of the masses in every aspect of their lives. While the British definitely had a lot of monetary and racist motivations, despite supporting Christian missionaries, the British did not go about unleashing massacre after massacre and continually destroy symbols of Hinduism like temples. Taking away nothing from the kind of atrocities British unleashed in India, we will see in this chapter that Islamic imperialism makes the British imperialism look like a walk in the park.

Ways of Islamic imperialism in India

Islamic imperialism in India was experienced in the following ways:

- Generations of unsuspecting Hindus were slaughtered to be sent to Islam's eternal hell fire by the barbaric invaders.
- Thousands of temples and sites of pilgrimages were destroyed and/or converted to mosques, as these represented the houses of idolatry.
- The wealth of this land was thoroughly looted (as booty) & the share was split between soldiers of the Muslim armies and their masters back in Baghdad (all as part of the scriptural injunctions of Islam).
- Thousands of men, women and children were captured and sold as slaves in Islamic lands.
- Women were forced to become concubines in harems.
- The human enterprise of Hindus was sys-

tematically dismantled, and they were reduced to mere servants of Muslims that came to occupy this land.

- The sword was used the way to establish the supremacy of Islam.

Islamic Imperialism and plight of Hindus

Tarikh-i-Wassaf summarizes the plight of Hindus when messengers of Islam visited India on vacation.

“The vein of the zeal of religion beat high for the subjection of infidelity and destruction of idols... The Mohammedan forces began to kill and slaughter, on the right and the left unmercifully, throughout the impure land, for the sake of Islām, and blood flowed in torrents. They plundered gold and silver to an extent greater than can be conceived, and an immense number of precious stones as well as a great variety of cloths... They took captive a great number of handsome and elegant maidens and children of both sexes, more than pen can enumerate... In short, the Mohammedan army brought the country to utter ruin and destroyed the lives of the inhabitants

and plundered the cities, and captured their offsprings, so that many temples were deserted and the idols were broken and trodden under foot, the largest of which was Somnāt. The fragments were conveyed to Dehlī and the entrance of the Jāmi Masjid was paved with them so that people might remember and talk about this brilliant victory... Praise be to Allah the Lord of the worlds.”

Jihadi: Turks conquest was Islamic. Arabs were peaceful

However, this country has been hoodwinked by generations of biased and fake historians that have duped the last few generations of Hindus by asking them to look at the pantheon of symbols of Islamic heritage like arts, crafts, calligraphy, the Sufi poetry, songs, palaces, maqbaras and realize the peace and prosperity of Islamic rule in India. The dark ages for the Hindus started changing only after a new generation of Marathas, Sikhs and Jats emerged and broke the back of Islamic imperialism.

Who is to blame? Many apologists of what the Islamic invaders did, hide behind arguments that

it was the Turkish invaders that have to be blamed and that if Arabs had brought Islam into India, things would have been peaceful. Or that this land had always experienced foreign invasions and that Ghaznis and Ghoris were here for the wealth (just like the British and the French). And the most clichéd argument happens to be that all that the invaders did does not conform to the teachings of Islam. But all these arguments are a hard sell. Let us see why.

Jihadi argues that it was the Turkish invaders that have to be blamed and that if Arabs had brought Islam into India, things would have been peaceful. Turks were barbaric.

Agniveer: Turk conquest of India was Islamic

If Turks were truly barbaric, they could not have had different sets of attitudes towards Muslims (their brethren) and Hindus.

Let us draw an analogy. Many modern countries do regard Alexander as a barbarian. Assuming he was a barbarian, he was consistent in dealing with his foes both in Greece or in Persia or in India. He

was driven by zeal to rule the world, and he cared nothing about whether the Persians worshipped Ahura Mazda or if King Porus worshipped Shiva and Vishnu and dealt with internal rebellions too in the same way.

Let us contrast this with Mahmud Ghaznavi.

“The Sultan was affectionate by nature... Sultan Mahmud was strict in the administration of justice... Sultan Mahmud was a poet and scholar of some reputation. He is said to have been the author of a book named Tafridul-Furu which was regarded as a standard work on Fiqh... The Sultan was a great patron of learning and his court was the rendezvous of scholars from all parts of the Muslim world... His meanest rewards were calculated in thousands of dinārs, and the later generation of poets cherished his memory chiefly as a giver of ‘elephant loads’ of gold and silver.”

[Muhammad Nazim, The Life and Times of Sultan Mahmud of Ghazna]

Firishta records that Mahmud Ghaznavi used the war booty captured from Kanauj for building at Ghazni a magnificent mosque, a university well-stocked with books, and a museum full of many

curiosities. But we know what this KIND Sultan did in India during his invasions.

Similarly, Jalaludin Khalji was someone that loved putting Hindus to the sword. But when Malik Chhaju, an architect of a rebellion against Jalaludin was captured and paraded before him, Jalaludin overruled the usual penalizations for rebels and said that he would relinquish his throne instead of making another Muslim shed his blood.

Above is enough to prove that these invaders were considered as devout Muslims in their times and even today, these butchers are hailed as Ghazis and role models by many ignorant Muslims.

Agniveer: Arab conquest of India was Islamic

Let's Come to Arabs now. Had Arabs brought in Islam, it would not have been so bad. Really? Chach Nama has enough events to prove that Arabs were no kinder to Hindus in Sindh than the Turks were to the Hindus around Delhi. In fact, the **feeble sense** of forgiving attitude that Muhammad Bin Qasim might have had was seen as a sign of weakness by Hajaj, and he was asked

to slit specifically the throat of Hindus, instead of showing mercy. Here is a response from Hajaj to Muhammad Bin Qasim upon hearing that the latter had promised some Hindus refuge if they conspired with him in opening the fort of Raja Dahir by deceit.

“O, my cousin! I received your life-inspiring letter ... I learnt that the ways and rules you follow are conformable to the Law (of Islam), except that you give protection to all, great and small, and make no distinction between enemy and friend. Allah says – Give no quarter to infidels but cut their throats. Then know that this is the command of Allah the great. You should not be too ready to grant protection because it will prolong your work. After this, give no quarter to any enemy except to those who are of rank. This is a worthy resolve, and want of dignity will not be imputed to you.”

After this, Muhammad bin Qasim carried out the command of Allah conveyed to him by Hajaj in letter and spirit.

What we have seen above is that it does not matter whether the Islamic invaders were Turks or Persians or Arabs. They had the utmost disdain

for Hindus. And in these two instances what we have in common is Islam. **The culprit here is not the Turks or Arabs but Islam.** And the following event says more about the mindset of some of the Islamic Caliphs and how Islam plays a part in this.

“When the head of Dahir, the women, and the property all reached Hajaj, he prostrated himself before Allah, offered thanks-giving and praises. Hajaj then forwarded the head, the umbrellas, and wealth, and prisoners to Walíd the Khalifa.”

[Kàzî Ismáíl, Chach Nama (English translation by Kalichbeg Fredunbeg)]

Converted Hindus became like Turks and Arabs

It was not Arab or Turkish imperialism but Islamic imperialism. And it is not only these foreigners. The attitude of Hindus that converted to Islam under duress gradually became like that of the much maligned Turks and Arabs. Here are few examples:

- Suhabatta was the chief minister of Sikandar Butshikan (Kashmir). Suhabatta converted

to Islam and after that, advised by Islamic clergy, Suhabatta did the spade work to have many temples (including Martanda) destroyed.

- Chach Nama records the activity of a Brahmin, a neo-convert who was chosen by Muhammad Bin Qasim to go around the town of Multan proclaiming the following: *“Heathenism is now at an end, the temples are thrown down, the world has received the light of Islam, and mosques are built instead of idols temples.”*
- Amir Khusru has recorded the bloodlust of Malik Kafur. Malik Kafur was a young Hindu that was captured and converted to Islam by Ulugh Khan, one of the generals of Alaudin Khalji. **Upon seeing this young man, Alaudin Khalji became enamored by him and this ex-Hindu became Malik Kafur.** Soon he was raised to become a topmost officer and came to be called as Malik Naib. This neo-convert unleashed the same blood laced tyranny against the people of his ancestral faith during his battles that

he fought for Alauddin Khalji.

Conclusion – Questioning Pre-Islamic era of Arabs and Turks

Let's conclude this chapter by asking basic questions about pre Islamic era of Arabs and Turks.

- In the history of Arabs or Turks, during the pre-Islamic era, were any wars fought against infidels on this grand a scale and in continuous waves? Negative.
- While slavery was not an Islamic concept, was there another system in the pre-Islamic period of the Arabs and Turks about how to deal, split and distribute booty from war (men, women and material) before Islam? Negative.
- Did the pre-Islamic Arabs invade North Africa, Central Asia, Mongolia and Spain and establish Mosques over there? Negative.
- Did the pre-Islamic Arabs chase out non-pagans out of Yemen and Arabia? Negative.

What we see here is that the imperialism

in India unleashed by Arabs and Turks was Islamic in nature and whoever converted to Islam became equally brutal against Hindus. This is a pattern that has to be recognized and remembered by Hindus and Muslims of today.

CHAPTER 6

ISLAMIC BRUTALITY IN INDIA - 10 SHOCKING FACTS

In this last chapter, let us compare the medieval era Muslim regime with the Nazi regime and discover some of the most shocking facts of Islamic brutality in India.

Fact 1:

The atrocities over the Hindus during the medieval era Muslim rule in the Indian subcontinent can be compared to no other parallel. Only the Holocaust atrocities over the Jews comes anywhere close to the barbarianism faced by the Hindus of that era.

Fact 2:

On the ideological latitude too, the medieval era Muslim regime draws parallels to the NAZI regime. For example, the Nazi ideology is based on a superior race or the Aryan race which is the Master race of the *Herrenvolk* which should command the inferior races like the Slavs who had the status of *Untermenschen*. The *Untermenschen* were the ones whose existence could be tolerated but devoid of any prestige or power in the social milieu. Lastly, there were the Jews who had to be eliminated at all costs.

Fact 3:

Now, **during the Islamic rule over the sub-continent**, the Muslims were the *Herrenvolk* or the community supposed to be the master letting the *Dhimmis* or the inferior ones love conditionally. Lastly, there were the *Najas* or the impure communities which had to be eliminated at all costs.

Fact 4:

Their **Muslim army** invaded the lands of

the disbelievers in a Blitzkrieg (a swift and violent military offensive) and carried out killings of women, children and those who didn't have anything to do with the war.

Fact 5:

The fight had to go on **till the last disbeliever was exterminated** just like the Nazis who believed that they had the right to kill the last Jew on this earth. This phenomena was called *Judenfrei* which can be called as *Heidenfrei* in the case of medieval era Muslim regime.

Fact 6:

The **effect of this massive invasion** was immigration from their own lands just like the Jews had to immigrate from Europe in search of safer avenues. **This has been happening till this date** in case of the Hindus who had to leave their homes in 1947, Kashmiri Pandits in 1990 and Kairana in Uttar Pradesh.

Fact 7:

There is **only one supreme power** in Islam or the *Allah* who guides all the decisions and is

the supreme controller and in whose names the attacks over the Hindus were carried out just like Nazism also entailed unquestioned dedication to the leader, *Fuherer* Adolf Hitler.

Face 8:

However, there are **differences too, unlike Muslim rulers, Nazis did not kill people for their belief. Nazis killed people for their existence.** When it comes to killing for belief we can compare the Islamic onslaught with that by Stalin. Only Communists kill people for their belief and spare them if the target is ready to shed its belief system. In any Islamic Invasion, the target was **spared once he converted himself to Islam** and became a pious man.

Fact 9:

Other than that, just like communism preaches armed resistance till the power structures are changed in the favor of the *Proletariats*, there is the **concept of armed Jihad** till the time the power structures are changed in the favor of Muslims.

Fact 10:

It means the Islamic invasion of the Indian subcontinent, in essence, was a culmination of Islamic Jihad and Stalin's communism.

It is really very sorry to see that our kids are denied any chance to carry out any objective assessment of our history which has been filled with blood, sword and gore.

It's high time that we take a call and propagate our real history to our coming generations through informal channels and weed out the systematic rot.

AUTHOR'S MESSAGE TO MUSLIMS AND HINDUS

Message to Muslims

You are our Brothers and Sisters. You did not attack India you did not rule India, but you were attacked and were ruled. You are natives, sharing with us the common ancestry. Jihadis from Arab and Central Asia attacked us and made you slaves. They don't even consider you pure Muslims. So it is high time that you give up this symbol of humiliation and slavery of 1000 years and come back to your original ancestral faith of Vedas. We are here to welcome you.

Message to Hindus

Indian Subcontinent Muslims did not attack us as they are no outsiders but are natives and were Hindus. They were the real sufferers who had to give sacrifices of lives of dear and near ones during the Jihadi onslaught and still couldn't save their faith. They are those who got converted at the point of the sword with no second option. They have started hating us now because of their own troubles, and our reluctance of taking them

back in our Dharma, which was/is their right. So its our foremost duty to convince them in a most compassionate manner to come back to our/their Dharma.

ABOUT AUTHOR

Dr Vashi Sharma is a renowned scholar of religions, extremism, history, Islamic invasions and an expert on de-radicalisation. He is an eloquent author, poet, prose writer, speaker and a scientist. He has written several books in English and Hindi on Islamic extremism, history and motivation. An alumnus of IIT Bombay and recipient of prestigious INSPIRE Faculty Award from Government of India for Scientific Research, Dr Vashi has also published many world class researches in peer-reviewed Scientific Journals of international repute. He is currently the president of Agniveer.

ABOUT AGNIVEER

Agniveer was founded by Shri Sanjeev Newar, an IIT-IIM professional, data scientist, and Yogi to provide a solution-oriented, spiritually driven, and honest approach to improving the world - within and outside an individual. Agniveer specializes in practical applications of timeless wisdom of Vedas, Geeta, and Yoga to address the contemporary challenges of life. Thousands of testimonials of transformation - from people who were on verge of committing suicide, fighting depression, confused about life, directionless, unable to address social injustice around - attest the massive change it has been able to bring.

Agniveer takes credit in bringing several ignored, uncomfortable but critical issues to public attention. Agniveer is the leading advocate of social equality in India and pioneer of 'Dalit Yajna' initiative to break caste and gender barriers. Agniveer spearheaded the Muslim women rights campaign facing severe backlash from conservative and fanatic elements. Yet, it was successful in bringing details of disgusting practices like Halala, sex-slavery, polygamy, triple talaq and love jihad to

limelight and evolving a consensus against them. Agniveer women helpline deals with such cases and has brought many smiles.

Agniveer also introduced the concept of unarmed combat workshops across sensitive parts of country to create a skilled team that is able to defend vulnerable from criminals. Agniveer is a prominent champion of de-radicalization and has brought innumerable youth to join the mainstream path. Agniveer's narrative on history has created a significant momentum to question the authenticity of populist history taught out of political compulsions.

Agniveer has published several books on social equality, caste equality, gender equality, human rights, the controversial religious rights and history, apart from books on self-help, Yoga, Hinduism, and life-hacks. Readers appreciate the books for straightforward, original, solution-oriented, practical, fresh, and mind-bending experience.

Everyone keen to live a meaningful life to fullest is welcome to join or support Agniveer mission.

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